

507304

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

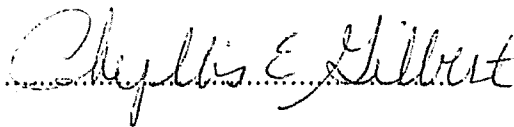
PUBLIC SERVICE - LEGALS
ATTN ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice of DOCKET NO: DE 10-261,
PO number:2010 LEAST COST INT was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

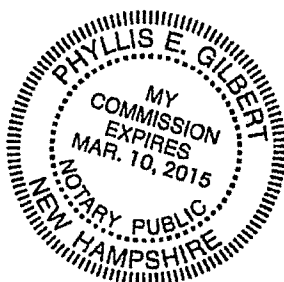
11/05/2010

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

17th day of November, 2010



Notary Public



From: Union Leader Accounting Dept 6033140132

11/18/2010 10:35

#306 P. 001/002

additional free-standing signs at 139-149
 Coaling Ave.

Zoning Board of Adjustment
 Raymond P. Client, Chairman
 Full text of the agenda items is on file
 for review in the Planning & Community
 Development Department. The order of
 the agenda is subject to change on the
 call of the Chairman.
 (U) - Nov. 5)

Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DE 10-261

PUBLIC SERVICE OF

NEW HAMPSHIRE

2010 Least Cost Integrated

Resource Plan

ORDER OF NOTICE

On September 30, 2010, Public Service of New Hampshire (PSNH) filed its 2010 Least Cost Integrated Resource Plan (LCIRP) pursuant to RSA 378:37 and Commission Order No. 24,945 (February 27, 2009) in Docket No. DE 07-108. PSNH's prior LCIRP filing and Order No. 25,061 (December 31, 2009).

It is being consistent with RSA 378:38, PSNH describes the following items: 1) the methodology and assumptions used to develop PSNH's delivered energy and peak demand forecasts; and 2) PSNH's participation in the State's CORE energy-efficiency programs, and other PSNH demand-side management programs; and their inter-relationship to PSNH's resource planning; 3) assessment of PSNH's supply options; 4) the energy market currently administered by the Independent System Operator-New England (ISO-NE) and how ISO-NE coordinates and plans transmission in New England, including PSNH's transmission system; 5) PSNH's provision for diversity in power supply sources; 6) assessment of PSNH's planning compliance with the Clean Air Act Amendments of 1990 and the National Energy Policy Act of 1992; 7) assessment of the LCIRP's long- and short-term environmental, economic, and energy price and supply impact on the state; 8) PSNH's compliance with the New Hampshire Renewable Portfolio Standard; and 9) a continuing unit operation study for PSNH's Newington Station, pursuant to Commission Order No. 25,081. PSNH's LCIRP and subsequent docked filings, other than information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://www.psnh.gov/Regulatory/> Docket/2010/10-261.htm.

The filing raises, inter alia, issues related to whether PSNH's planning process is adequate as defined by the requirements set forth in RSA 378:38 and 39 and Order No. 24,945 and whether it is consistent with RSA Chap. 374-F and RSA 369-B:3a. Each party has the right to have an attorney represent the party at the party's own expense.

Based upon the foregoing, it is hereby

ORDERED, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Part 203:15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on November 18, 2010 at 10:00 a.m., at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Code Admin. Rules Part 203:15 shall be considered, and it is

further ORDERED, that, in accordance with the Prehearing Conference, PSNH, the Staff of the Commission and any intervenor hold a Technical Session to review the petition and allow PSNH to provide any amendments or updates to its filing, and it is

involved as of the date of the notice of the date of sale. The property to be sold at the sale is AS IS WHERE IS.

TERMS OF SALE

A deposit of five thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the closing of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
 Dated at Newbury, Massachusetts, on October 18, 2010.

WELLS PARO BANK, NA

By its Attorneys,

Jennifer A. Rife, Esq.

HAMMON LAW OFFICES, P.C.

150 California Street

Newbury, MA 02458

(603) 669-7863

201.009.2867 - TEL

(U) - Oct. 22, 29, Nov. 5)

Legal Notice

MORTGAGEE'S NOTICE OF

SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **David M. Merino** (the Mortgagee) to Mortgage Electronic Registration Systems, Inc., dated September 17, 2008 and recorded with the Belknap County Registry of Deeds at Book 2524, Page 835 (the Mortgage), which mortgage is held by BAC Home Loans Servicing LP, the present holder of said Mortgage, pursuant to and in execution of said power and for the purposes of foreclosing the same will sell at:

Public Auction

on Monday November 15, 2010

at

2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 19 Westview Drive, Belmont, Belknap County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgage a title see deed recorded with the Belknap County Registry of Deeds in Book 1979, Page 339.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25 YOU ARE HEREBY NOTICED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold, subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is AS IS WHERE IS.

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or

power of sale, and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, Connecticut, on November 3, 2010.

Mortgage Electronic Registration Systems, Inc. solely as nominee for Freedom Mortgage Corporation.

By its Attorney,

Jeffrey J. Hardman, Esquire

Berkett & McHugh, P.C.

270 Farmington Avenue, Ste. 161

Farmington, CT 06032

(860) 677-2869

(U) - Nov. 5, 12, 19)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **SCOTT P. THOMPSON** and **ELIZABETH A. THOMPSON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for MORTGAGE PARTNERS, INC., its successors and assigns, as evidenced, dated July 3, 2006, recorded in the Mortmain County Registry of Deeds at Book 2907, Page 1262, assigned to FIDELITY NATIONAL MORTGAGE ASSOCIATION by assignment(s) recorded or to be recorded in said Registry and assigned, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 37 Alice Drive #22) in Concord, Merrimack County, New Hampshire, at:

PUBLIC AUCTION

on November 17, 2010 at 4:30 p.m. local time, all of said holder's right title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgage(s) therein possessed by them and any said all persons, firms, corporations or agencies claiming by, from, or under them. Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects including but not limited to, the physical condition of the premises and the rights of any of any occupants of the premises.

To the mortgage(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTICED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be five Thousand Dollars (\$5,000.00) cash, or certified check, satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary, or desirable.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,
 HAUGHEY, PHILLIPS &
 LAURENT, P.A.

By Thomas M. Haughey, Esquire
 Haughey, Phillips & Laurent, P.A.
 816 North Main Street,
 Lebanon, NH 03246
 (603) 524-4101

October 20, 2010
 (U) - Oct. 22, 29, Nov. 5)

57491
 Public Serv
 11/5/10

Page CA - NEW HAMPSHIRE UNION LEADER - Friday, Nov. 5, 2010

Continued

Legal Notice

MANCHESTER, NH
ZONING BOARD OF ADJUSTMENT
Wednesday, November 10, 2010
Alfreds Chambers - City Hall
- 3rd Floor - 6:00 PM
One City Hall Plaza
Manchester, NH 03101-2097
PUBLIC HEARING AGENDA
Postponed from the August 12, 2010Public Hearing
1. Case #139-ZO-2010 - Amy Susan
Dunphy (Agent), variance relocate lot line
between adjacent parcel and demolish ex-
isting structure and construct a new
existing structure with associated
2,800 sq. ft. restaurant with associated
parking at 737 Hooksett Rd. Post-
poned until the December 9, 2010
Public Hearing2. Case #140-ZO-2010 - Amy Susan
Dunphy (Agent), variance relocate lot line
between adjacent parcel, demolish exis-
ting structure and construct a 1-story
structure with associated park-
ing at 703 Hooksett Rd. Postponed
until the December 9, 2010 Public
Hearing
3. Case #145-ZO-2010 - Michael Dudy
(Owner), variances, maintain accessory
structure in street yard and be allowed
to house not more than 10 chickens at
490 Ambrose St. - Pending to pull from
Health Department
4. Case #156-ZO-2010 - Madeline
Turner (Owner), variances, maintain
shed in side yard, deck in rear yard and
accessory use in front yard at 56 Charle-
stown Ave. - Continuance on the table until
the December 9, 2010 Public Hearing
New Cases
5. Case #158-ZO-2010 - David Arnold
(Owner), variances, maintain 2 parking
spaces in front yard at 595 Manchester
St.
6. Case #159-ZO-2010 - Joanne Poir-
er (Agent), variance, subdivide parcel
into two lots, maintain 1 family dwelling
8, and create a buildable lot at 477 Laurel
St.
7. Case #160-ZO-2010 - Robert Ohta
(Owner), variance, maintain open deck
with landing at 168 Bodwell Rd.
8. Case #161-ZO-2010 - Attorney An-
drew Sullivan (Agent), variances, adjust
lot line between parcels reducing lot
depth for lot 103 and erect fence at lot
105, maintain pool and shed, build 85
ramp with less than side and rear setback
requirements at 803 Cold Rd./22 West-
chester St.
9. Case #162-ZO-2010 - Eric Porter
(Agent), variances, create 2 parking
spaces in front yard, maintain open deck
with stairs at 6-12 Mercury St.
10. Case #163-ZO-2010 - Dianne De-
Napoli (Owner), variances, maintain pool
with deck in street yard and less than 4
feet lot line at 183 Charlotte St.
11. Case #164-ZO-2010 - Frederick
Williams (Owner), variance, extend open
porch on rear of house with 4.8' side set-
back at 168 Maynard Ave.
12. Case #165-ZO-2010 - Peggy Arrudi
(Agent), variance, expand and amelio-
rate screen porch at 66 Amy St.
13. Case #166-ZO-2010 - David Ther-
rien (Agent), variances, maintain street
yard parking at 518 Bridge St.
14. Case #167-ZO-2010 - Christine
Marchand (Owner), variances, build de-
tached garage with lot storage at 109
River Bank Rd.
15. Case #168-ZO-2010 - Tony Hash-
em (Agent), variances, maintain, addi-
tional sign area on free-standing sign and
on building at 826 So. Willow St.
*16. Case #169-ZO-2010 - Eric Bahr
(Owner), variances, change use of Unit

FURTHER ORDERED, that pursuant

to N.H. Code Admin. Rules Puc 203.12,
PSNH shall notify all persons desiring to
be heard at this hearing by publishing a
copy of this Order of Notice no later than
November 6, 2010, in a newspaper with
general circulation in those portions of
the state in which operations are con-
ducted, publication to be documented by or
affidavit filed with the Commission on or
before November 18, 2010, and it is
FURTHER ORDERED, that pursuant
to N.H. Code Admin. Rules Puc 203.17,
any party seeking to intervene in the pro-
ceeding shall submit to the Commission
seven copies of a Petition to Intervene
with copies sent to PSNH and the Office
of the Consumer Advocate on or before
November 12, 2010, such Petition stating
the facts demonstrating how its rights,
duties, privileges, immunities or other
substantial interest may be affected by
the proceeding, as required by N.H. Code
Admin. Rules Puc 203.17 and RSA 641-
A:32, (b), and it is
FURTHER ORDERED, that any party
objecting to a Petition to Intervene make
said objection on or before November 18,
2010.By order of the Public Utilities Commis-
sion of New Hampshire this third day of
November, 2010.
Debra A. Howland
Executive DirectorIndividuals needing assistance or aux-
iliary communication aids due to sensory
impairment or other disability should
contact the Americans with Disabilities
Act Coordinator, NHPUC, 21 S. Fruit
St., Suite 10, Concord, New Hampshire
03301-2429; 603-271-2431; TDD Access:
603-271-2431; 1-800-735-2994. Notification
of the need for assistance should be made
one week prior to the scheduled event.
UL - Nov. 5

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTYBy virtue of a Power of Sale contained
in a certain mortgage given by **Salvatore
M. Bontwell** and **Henry M. Bontwell**
(the Mortgagee(s)), to Wells Fargo Bank,
N.A. dated June 30, 2008 and recorded
with the Cheshire County Registry of
Deeds at Book 2584, Page 697 (the "Mort-
gage"), which mortgage is held by the
Wells Fargo Bank, N.A., the present holder of
said mortgage, pursuant to and to execute
said mortgage, pursuant to and for breach of
condition of said mortgage and for the pur-
poses of enforcing the same will sell at
Public Auction:
on
Monday November 15, 2010
at
4:00 PM
said sale being located on the prop-
erty premises and having a present
address at 837 Jeffrey Road, Rte. 1, 537
Jeffrey Road, Marshborough, Cheshire
County, New Hampshire. The premises
are more particularly described in the
Mortgage.
For mortgagee(s) the see deed re-
corded with the Cheshire County Registry
of Deeds at Book 829, Page 310.NOTICE
PURSUANT TO NEW HAMPSHIRE RSA
478:25, YOU ARE HEREBY NOTIFIED
THAT YOU HAVE A RIGHT TO PETI-
TION THE SUPERIOR COURT FOR THE
COUNTY IN WHICH THE MORTGAGED
PREMISES ARE SITUATED, WITH SER-
VICE UPON THE MORTGAGEE, AND
UPON SUCH BOND AS THE COURT MAY
REQUIRE TO ENJOIN THE SCHEDULED
FORECLOSURE SALE.The Property will be sold subject to all
unpaid real estate taxes and all other
liens and encumbrances which may be
shown on the title.bank treasurer's check or other check
satisfactory to Mortgagee's attorney will
be required to be delivered at or before
the time a bid is offered. The success-
ful bidder(s) will be required to execute
a purchase and sale agreement immedi-
ately after the close of the bidding. The
balance of the purchase price shall be
paid within thirty (30) days from the sale.
Mortgagee's check or other check satis-
fying the terms of the mortgage shall be
delivered to Mortgagee's attorney. The Mort-
gagee reserves the right to bid at the sale,
to reject any and all bids to contribute the
sale and to amend the terms of the sale
by written or oral announcement made
before or during the foreclosure sale. The
description of the premises contained in
said mortgage shall control in the event of
an error in this publication.
Dated at Newton, Massachusetts on
October 18, 2010.
BAC HOME LOANS SERVING, LP
By its Attorneys,
AMIE D'AMICO, P.A.,
HARLOW LAW OFFICES, P.C.,
150 California Street,
Newton, MA 02458
(603) 668-7963
201009-1099 - GRN

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTYBy virtue and in execution of the Power
of Sale contained in a certain mortgage
given by **David E. Ward** and **Marion
Ward** (the Mortgagee(s)) to Mortgage Elec-
tronic Registration Systems, Inc., and
now held by Mortgage Electronic Regis-
tration Systems, Inc., solely as nominee
for Freedom Mortgage Corporation (the
"Mortgagee"), said mortgage dated July
31, 2007 and recorded with the Cheshire
County Registry of Deeds at Book 2458
at Page 848 (the "Mortgage"), pursuant to
and for breach of the conditions in said
Mortgage and for the purpose of enforcing
the same will be sold at
Public Auction:
On
December 3, 2010 at 10:00 am
said sale to be held on the mortgaged
premises hereafter described and hav-
ing a present address of 37 Broad Brook
Road, Village of Ashland, Winchester
New Hampshire, Cheshire County, New
HampshireNOTICE
PURSUANT TO NEW HAMPSHIRE RSA
478:25, YOU ARE HEREBY NOTIFIED
THAT YOU HAVE A RIGHT TO PETI-
TION THE SUPERIOR COURT FOR THE
COUNTY IN WHICH THE MORTGAGED
PREMISES ARE SITUATED, WITH SER-
VICE UPON THE MORTGAGEE, AND
UPON SUCH BOND AS THE COURT MAY
REQUIRE TO ENJOIN THE SCHEDULED
FORECLOSURE SALE.The Property will be sold subject to all
unpaid real estate taxes and all other
liens and encumbrances, which may be
shown on and around the same. The Mortgagee
intends to proceed with the sale of the
premises notwithstanding any title information
contained in this notice. The Mortgagee
expressly disclaims any representation
as to the state of the title of the property
involved as of the date of the notice of the
date of sale. The property to be sold a
the sale is 745 IS WHERE IS.TERMS OF SALE
A deposit of Five Thousand (\$5,000) or
Dollars in the form of a certified check
bank treasurer's check or other check
satisfactory to Mortgagee's attorney, by
the time a bid is offered. The success-
ful bidder(s) will be required to execute
a purchase and sale agreement immedi-
ately after the close of the bidding. The
balance of the purchase price shall be
paid within thirty (30) days from the sale.